



3. Put an "X" in front of the committee names or activities that you would like to learn about or would like to participate in. If you already participate, please circle the committee name. Please select all that apply.

- |                                                       |                                                                                            |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> AIA Planning Committee       | <input type="checkbox"/> Mentoring, Note: Suggested by National                            |
| <input type="checkbox"/> Art Fair on The Green        | <input type="checkbox"/> NCCWSL (Nat. Conf. for College Woman Student Leaders)             |
| <input type="checkbox"/> By Laws                      | <input type="checkbox"/> Program Planning                                                  |
| <input type="checkbox"/> College/University Relations | <input type="checkbox"/> Public Policy (Please note question #4 below)                     |
| <input type="checkbox"/> Communications               | <input type="checkbox"/> Publicity (External)                                              |
| <input type="checkbox"/> Fundraising *                | <input type="checkbox"/> SANE (Salient and Newsworthy Events), Note: Not presently active. |
| <input type="checkbox"/> Hospitality                  | <input type="checkbox"/> Scholarships & Grants Committee                                   |
| <input type="checkbox"/> Name Grant                   | <input type="checkbox"/> Special Event Planning, Note: Suggested by National               |
| <input type="checkbox"/> Newsletter Editor *          | <input type="checkbox"/> Wings (Women Interested in Going to School)                       |
| <input type="checkbox"/> Membership                   | <input type="checkbox"/> Other: _____                                                      |

\* Help is needed with these appointed positions. Contact Andrea Hanson for info: ahansen@uwlax.edu

4. AAUW educates and advocates for unbiased federal, state, and local laws and policies.

How interested are you in Public Policy?  Highly  Somewhat  Not much

5. Put an "X" in front of all methods below that you use to stay informed about AAUW-WI, La Crosse.

Then circle the two that you use most often.

- |                                          |                                    |                                                          |
|------------------------------------------|------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Branch Meetings | <input type="checkbox"/> Facebook  | <input type="checkbox"/> Branch Newsletter "The Current" |
| <input type="checkbox"/> Branch Website  | <input type="checkbox"/> Instagram | <input type="checkbox"/> Other: _____                    |

6. List below speakers and topic suggestions for our monthly program meetings. Including yourself is encouraged. Indicate an area of expertise or/and experience you would like to share. (Use comment section below if more space is needed.)

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7. What ideas do you have to help new members become familiar with or active in branch operations?

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**COMMENTS:**

Your comments will be helpful to us. Also, let us know what other information would be helpful to you.

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**Thank you from the Membership Committee for participating in this survey.**

**Barb Fischer • 408 22nd Street No., La Crosse, WI 54601-3803 • 608-780-1601 • fischerba@live.com**